

<b>REQUEST FOR QUOTATION</b>			THIS RFQ <input type="checkbox"/> IS <input checked="" type="checkbox"/> IS NOT A SMALL BUSINESS SET-ASIDE			PAGE 1 OF 2 PAGES	
<b>(THIS IS NOT AN ORDER)</b>							
1. REQUEST NO. RFQ03-3146		2. DATE ISSUED 07/11/2003		3. REQUISITION/PURCHASE REQUEST NO. R03-03146		4. CERT. FOR NAT. DEF. UNDER BDSA REG. 2 AND/OR DMS REG. 1	
5a. ISSUED BY Contracts Services Library of Congress 101 Independence Ave SE Rm LA325  Washington,DC 20540-9411						6. DELIVER BY (Date) 12/15/2003	
						7. DELIVERY <input checked="" type="checkbox"/> FOB DESTINATION <input type="checkbox"/> OTHER (See Schedule)	
5b. FOR INFORMATION CALL (No collect calls)						9. DESTINATION	
NAME Napoleon Jasper				TELEPHONE NUMBER (202) 707-0412 ext.		a. NAME OF CONSIGNEE C&L - Landover Center Annex ATTN: No Contacts Identified	
8. TO:						b. STREET ADDRESS 1701 Brightseat Rd	
a. NAME No Vendor Information Available						c. CITY Landover	
b. STREET ADDRESS							
d. CITY		e. STATE		f. ZIP CODE		d. STATE MD	
						e. ZIP CODE 20785-3799	
10. PLEASE FURNISH QUOTATIONS TO THE ISSUING OFFICE IN BLOCK 5A ON OR BEFORE CLOSE OF BUSINESS (Date)  07/17/2003		<b>IMPORTANT:</b> This is a request for information, and quotations furnished are not offers. If you are unable to quote, please so indicate on this form and return it to the address in Block 5a. This request does not commit the Government to pay any costs incurred in the preparation of the submission of this quotation or to contract for supplies or service. Supplies are of domestic origin unless otherwise indicated by quoter. Any representations and/or certifications attached to this Request for Quotations must be completed by the quoter.					
11. SCHEDULE (Include applicable Federal, State, and local taxes)							
ITEM NO. (a)	SUPPLIES/ SERVICES (b)			QUANTITY (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)
<b>SEE SCHEDULE</b>							
12. DISCOUNT FOR PROMPT PAYMENT		a. 10 CALENDAR DAYS (%)		b. 20 CALENDAR DAYS (%)		c. 30 CALENDAR DAYS (%)	
						d. CALENDAR DAYS NUMBER PERCENTAGE	
<b>NOTE: Additional provisions and representations <input type="checkbox"/> are <input checked="" type="checkbox"/> are not attached.</b>							
13. NAME AND ADDRESS OF QUOTER				14. SIGNATURE OF PERSON AUTHORIZED TO SIGN QUOTATION		15. DATE OF QUOTATION	
a. NAME OF QUOTER							
b. STREET ADDRESS				16. SIGNER			
c. COUNTY				a. NAME (Type or print)			b. TELEPHONE AREA CODE
d. CITY		e. STATE	f. ZIP CODE	c. TITLE (Type or print)			NUMBER

<b>Line Item Summary</b>	<b>Document Number</b> RFQ03-3146	<b>Title</b> AFC/VHP Woodman Assoc	<b>Page</b> 2 of 2
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## No Funding Information

Line Item Number	Description	CLIN Ref	Delivery Date (Start Date to End Date)	Quantity	Unit of Issue	Unit Price	Total Cost (Includes Discounts)
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LS-1365 PU

0001	Veterans History Project-Radio Outreach	0001	12/15/2003	1.00	lot	\$ _____	\$ _____
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In keeping with the Library of Congress policy of public outreach and sharing of collections, the Veteran's History Project (VHP) of the American Folklife Center (AFC) at the Library of Congress is seeking to highlight its audio collections through radio outlets. The goal of the outreach is to make the Library's VHP collections known, and as a result attract further materials to the Veteran's History Project. In particular, the Congressionally mandated VHP seeks to make the Project known to veterans and affiliated civilians throughout the country, as well as to individuals and groups interested in interviewing them.

### Scope:

The Veteran's History Project is planning a radio series featuring the VHP collections. VHP has approached PRI, a prestigious radio for possible radio presentation. Also, VHP's founding corporate sponsor, AARP, has its own radio outlets, a natural venue for featuring VHP's collections. The contractor shall work within the confines of a mutually agreed upon concept to produce a multi-part series featuring the VHP collections.

### Contract Deliverables for VHP Radio Outreach:

1. June 15-August 15, 2003-Research and development for a 10 part radio series. Delivery date for proposals: August 15, 2003
2. August 15-October 15, 2003-Manage series production, ID and utilize production talent. Delivery date for proposals: October 15, 2003
3. October 15-December 15, 2003-Complete series, present finished product. Delivery date for proposals: December 15, 2003

### Deliverables:

1. Progress reports will be submitted to the Veterans History Project Director on a biweekly basis between the date of the award and December 15, 2003. The deliverables are as follows:
2. Research and development for a 10 part radio series
3. Manage series production, ID and utilize production talent
4. Complete series, present finished product

See attached Statement of Work for a complete description of the effort entitled Veterans History Project-Radio Outreach.

Ref Req No: R03-03146

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